

CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions/loans from one source, including those from the candidate, in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARYMail to: **CAMPAIGN FINANCE, Post Office Box 4366, Baton Rouge, LA 70821**

1. Full Name and Address of Candidate

Danny W. Tatum
2711 MORELAND ST.
RUSTON, LA 71270

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

City Judge
Ruston City Court
Ruston, LA

OFFICE USE ONLY

30-D 10/08

7/14

0803809

3. Date of Primary October 4, 2008This report covers from 1-1-2008 through 7-11-2008

4. Type of Report:

180th day prior to primary 10th day prior to general
 90th day prior to primary 60th day after general
 30th day prior to primary Annual (future election)
 10th day prior to primary Supplemental (post election)

5. FINAL REPORT if: Withdrawn Unopposed6. a. Name of Person Preparing Report Danny W. Tatumb. Daytime Telephone 318-251-9614

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
 a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (Use additional sheets if necessary).

Signature of Candidate/Chairperson
 (To be signed by Chairperson only if report by principal campaign committee)

318-251-9614
 Daytime Telephone

Sworn to and subscribed before me this 14th day of July, 2008

at Ruston (City) LA (State)

Brenda H. Daugherty
 NOTARY PUBLIC